

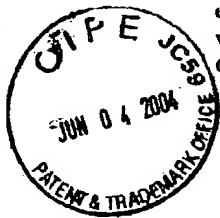
PATENT

MS160268.1

212L 41

CERTIFICATE OF MAILING

I hereby certify that this correspondence (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Date:

5.31.04

Kelly M. Jenkins

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re patent application of:

Applicant(s): Jeff A. Zimniewicz, *et al.*

Examiner: Michael J. Yigdall

Serial No: 09/771,761

Art Unit: 2122

Filing Date: January 29, 2001

Title: SYSTEM AND METHOD TO FACILITATE INSTALLATION AND/OR REMOVAL OF COMPONENTS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RECEIVED**

JUN 10 2004

Technology Center 2100

Fee paid  
1/24/04

**REPLY TO OFFICE ACTION DATED DECEMBER 9, 2003**

Dear Sir:

Favorable consideration of the above-identified patent application is respectfully requested in view of the amendments and comments below.

The Commissioner is authorized to charge the fee for a three-month extension of time (\$950.00) to Deposit Account No. 50-1063 (Ref. No. MS160268.1).

07/07/2004 THALL1 00000001 501063 09771761

01 FC:1253 950.00 DA

BEST AVAILABLE COPY

CONCLUSION

The present application is believed to be in condition for allowance in view of the above comments and amendments. A prompt action to such end is earnestly solicited.

In the event any fees are due in connection with this document, the Commissioner is authorized to charge those fees to Deposit Account No. 50-1063.

Should the Examiner believe a telephone interview would be helpful to expedite favorable prosecution, the Examiner is invited to contact applicants' undersigned representative at the telephone number below.

Respectfully submitted,

AMIN & TUROCY, LLP



Himanshu S. Amin  
Reg. No. 40,894

AMIN & TUROCY, LLP  
24<sup>TH</sup> Floor, National City Center  
1900 E. 9<sup>TH</sup> Street  
Cleveland, Ohio 44114  
Telephone (216) 696-8730  
Facsimile (216) 696-8731

BEST AVAILABLE COPY